

Image# 12952869128

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                                  |  |
|---|----------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>MITT ROMNEY / PAUL D. RYAN  |                                  |  |
| (b) Address (number and street)<br>585 COMMERCIAL ST. <input type="checkbox"/> Check if address changed |                                  | 2. Candidate's FEC Identification Number<br>P80003353  |
| (c) City, State, and ZIP Code<br>BOSTON MA 02109  |                                  | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>REPUBLICAN PARTY  | 5. Office Sought<br>Presidential | 6. State & District of Candidate   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>ROMNEY FOR PRESIDENT, INC. |  |  |
| (b) Address (number and street)<br>585 COMMERCIAL ST.         |  |  |
| (c) City, State, and ZIP Code<br>BOSTON MA 02109              |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>ROMNEY VICTORY, INC. (JOINT FUNDRAISING REPRESENTATIVE) |  |  |
| (b) Address (number and street)<br>585 COMMERCIAL ST.                                      |  |  |
| (c) City, State, and ZIP Code<br>BOSTON MA 02109   |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                    |
|--|--------------------|
| Signature of Candidate<br>MITT ROMNEY / PAUL D. RYAN<br><br>[Electronically Filed] | Date<br>09/05/2012 |
|--|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|